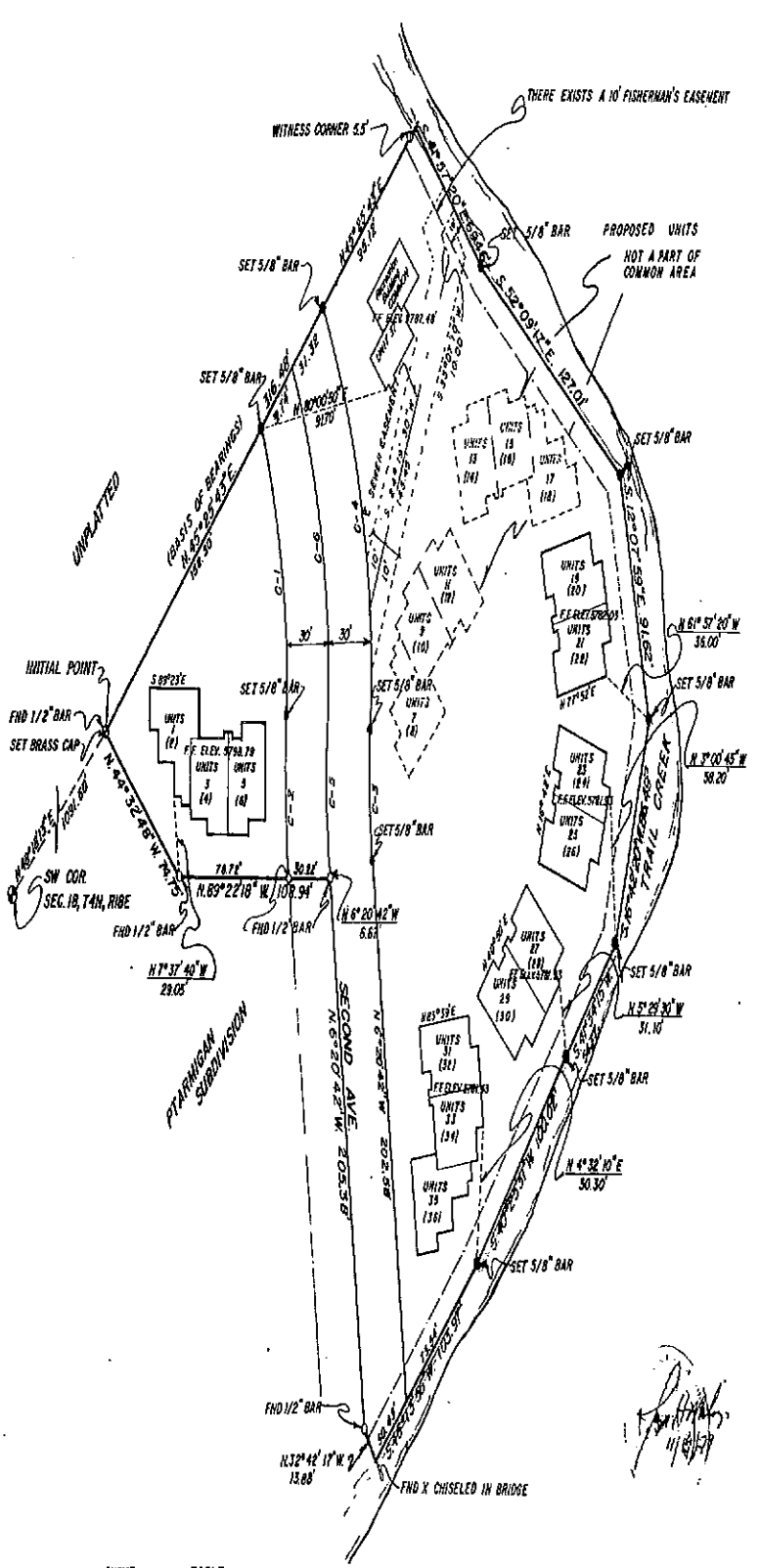
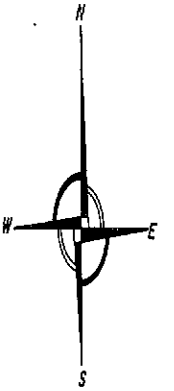
Bridgepoint Condo
Folder 2





LEGEND:

FOUND 1/2" BAR	○
SET 5/8" BAR	●
FND WITNESS CORNER	⊙
INDICATES UPPER LEVEL UNIT	( )

ELEVATIONS BASED ON ARMY CORP of ENGINEERS B.M. CHISELED MARK III N.E. CONCRETE GUARD RAIL, HIGHWAY 75, TRAIL CREEK BRIDGE, ELEVATION-5807.16'

BRIDGEPOINT CONDOMINIUMS

SEC. 18, T4N, R18E., B.M.
KETCHUM, IDAHO

BY

CADASTRAL ENGINEERS INC.
KETCHUM, IDAHO

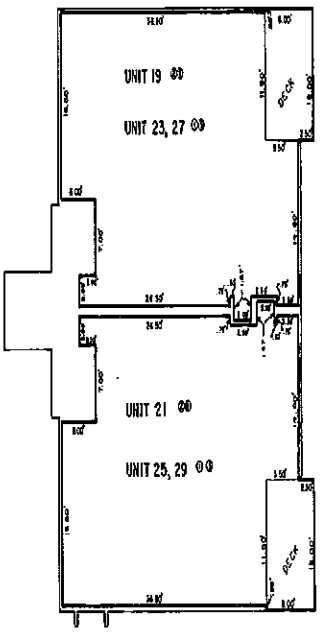
NOV. 1979

SCALE: 1" = 40'

JOB NO. 9420

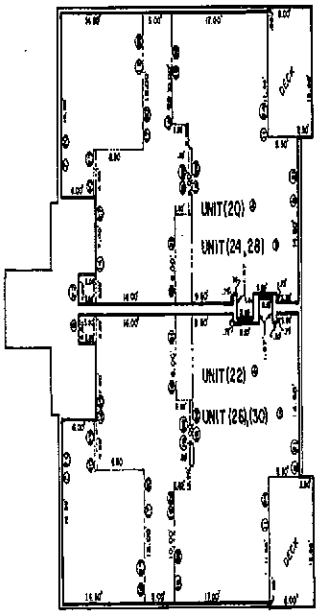
CURVE TABLE

NO.	R.	Δ	L	T	L.C.	BEARING
C-1	211.49	29° 15' 32"	108.00	55.20	106.83	S 03° 32' 48" E
C-2	300.70	11° 25' 46"	59.98	30.09	59.88	S 00° 37' 48" E
C-3	240.70	11° 25' 46"	48.02	24.08	47.94	N 00° 37' 48" W
C-4	271.49	35° 54' 03"	170.14	87.75	167.37	S 11° 52' 00" W
C-5	270.70	12° 25' 41"	54.00	27.09	53.91	N 00° 37' 48" W
C-6	241.49	31° 25' 03"	134.38	68.98	132.65	S 10° 51' 26" E



LOWER LEVEL UNITS 19,21,23,25,27,and29

SCALE: 1" = 10.00'



UPPER LEVEL UNITS(20),(22),(24),(26),(28),and(30)

SCALE: 1" = 10.00'

U.E.	No	ELEVATIONS	UNIT NUMBER 19	21	(20)	(22)	23	25	(24)	(26)	27	29	(28)	(30)
L.E.	1	5781.93					X	X			X	X		
L.E.	2	5782.03	X	X										
L.E.	3	5790.74							X	X			X	X
L.E.	4	5790.84			X	X								
U.E.	5	5785.97					X	X			X	X		
U.E.	6	5790.07	X	X										
U.E.	7	5807.86			X	X								
U.E.	8	5808.48			X	X								
U.E.	9	5809.26			X	X								
U.E.	10	5810.08			X	X								
U.E.	11	5810.68			X	X								
U.E.	12	5812.17			X	X								
U.E.	13	5813.38			X	X								
U.E.	14	5816.06			X	X								
U.E.	15	5812.09			X	X								
U.E.	16	5817.17			X	X								
U.E.	17	5818.84			X	X								
U.E.	18	5821.26			X	X								
U.E.	19	5822.09			X	X								
U.E.	20	5807.74							X	X			X	X
U.E.	21	5808.38							X	X			X	X
U.E.	22	5809.15							X	X			X	X
U.E.	23	5809.99							X	X			X	X
U.E.	24	5810.31							X	X			X	X
U.E.	25	5812.07							X	X			X	X
U.E.	26	5815.28							X	X			X	X
U.E.	27	5816.74							X	X			X	X
U.E.	28	5816.39							X	X			X	X
U.E.	29	5817.07							X	X			X	X
U.E.	30	5818.74							X	X			X	X
U.E.	31	5821.16							X	X			X	X
U.E.	32	5821.99							X	X			X	X

LEGEND:

UNIT BOUNDARIES

CHANGE IN UPPER ELEVATION or ROOFLINE

LOWER ELEVATION L.E. 00.00

UPPER ELEVATION U.E. 00.00

NOTES:

1) HORIZONTAL or SLOPING PLANES ARE THE TOP of FINISH FLOOR AND BOTTOM of FINISHED CEILINGS

2) VERTICAL PLANES ARE MEASURED TO FINISHED INTERIOR FACE OF WALLS

BRIDGEPOINT CONDOMINIUMS

4 – UNIT BUILDINGS

SEC. 18, T4N, R18E, B.M.

KETCHUM, IDAHO

BY

CADASTRAL ENGINEERS, INC.

KETCHUM, IDAHO

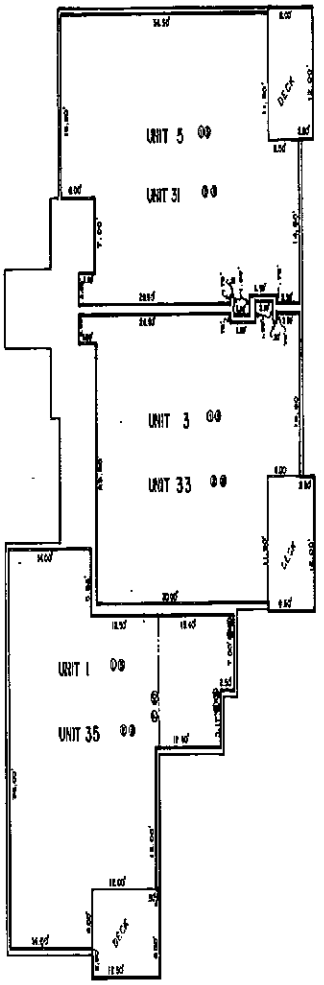
NOV. 1979

SCALE: 1" = 10.00'

JOB NO. 9420

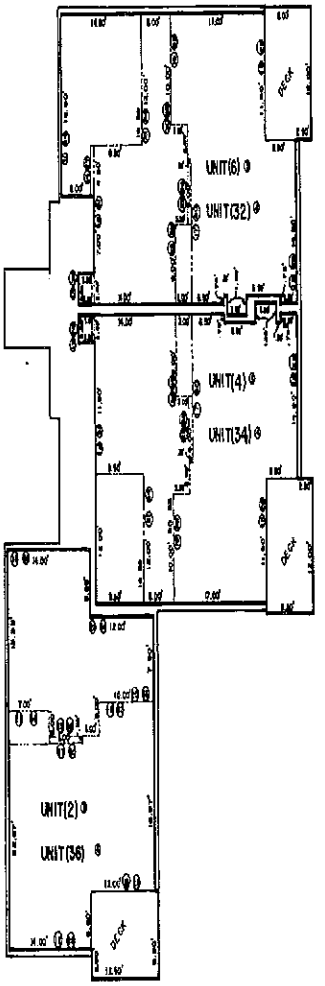
SHEET 2 of 5

Bridgepoint Condo
Folder 2



LOWER LEVEL UNITS 1,3,5,31,33,and 35

SCALE: 1" = 10.00'



UPPER LEVEL UNITS (2),(4),(6),(32),(34),and (36)

SCALE: 1" = 10.00'

UNIT NUMBER			1	3	5	(2)	(4)	(6)	31	33	35	(32)	(34)	(36)
	NO.	ELEVATIONS												
LE.	1	5798.79	X	X	X									
LE.	2	5781.43							X	X	X			
LE.	3	5807.60				X	X	X						
LE.	4	5790.24										X	X	X
UE.	5	5806.83	X	X	X									
UE.	6	5807.65	X											
UE.	7	5810.99	X											
UE.	8	5788.47							X	X	X			
UE.	9	5790.30									X			
UE.	10	5793.83									X			
UE.	11	5824.60					X	X				X		
UE.	12	5825.24				X	X	X				X		
UE.	13	5826.02					X	X				X		
UE.	14	5826.85					X	X				X		
UE.	15	5827.24				X	X	X				X		
UE.	16	5828.93					X	X				X		
UE.	17	5832.14				X	X	X				X		
UE.	18	5833.60				X	X	X				X		
UE.	19	5833.85				X	X	X				X		
UE.	20	5833.93				X	X	X				X		

UNIT NUMBER			1	3	5	(2)	(4)	(6)	31	33	35	(32)	(34)	(36)
	NO.	ELEVATIONS												
UE.	21	5835.60				X	X							
UE.	22	5838.02				X	X							
UE.	23	5838.86				X	X							
UE.	24	5807.24										X		
UE.	25	5807.88										X	X	X
UE.	26	5808.68										X	X	X
UE.	27	5809.49										X	X	
UE.	28	5809.88										X	X	X
UE.	29	5811.57										X	X	X
UE.	30	5814.78										X	X	X
UE.	31	5816.24										X	X	X
UE.	32	5816.49										X	X	X
UE.	33	5816.57										X	X	X
UE.	34	5818.24										X	X	X
UE.	35	5820.66										X	X	X
UE.	36	5821.49										X	X	X

11/19/79

LEGEND:

UNIT BOUNDARIES
CHANGE IN UPPER ELEVATION or RIDGELINE
LOWER ELEVATION L.E. 00.00
UPPER ELEVATION U.E. 00.00

NOTES:

1) HORIZONTAL or SLOPING PLANES ARE THE TOP of FINISH FLOOR AND BOTTOM of FINISHED CEILINGS

2) VERTICAL PLANES ARE MEASURED TO FINISHED INTERIOR FACE OF WALLS

BRIDGEPOINT CONDOMINIUMS

6 – UNIT BUILDINGS
SEC. 18, T4N, R18E, B.M.
KETCHUM, IDAHO

BY

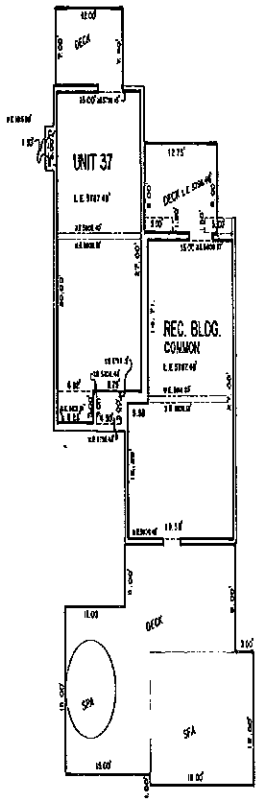
CADASTRAL ENGINEERS, INC.
KETCHUM, IDAHO

NOV. 1979

SCALE: 1" = 10.00'

JOB NO. 9420

Bridgepoint Condo
Folder 2



RECREATION BUILDING
UNIT 37
SCALE 1" = 10.00'

LEGEND:

UNIT BOUNDARIES
CHANGE IN LOWER ELEVATION or RIDGELINE
LOWER ELEVATION L E 00 00
UPPER ELEVATION U E 00 00
DENOTES A LOWER FLOOR LEVEL

NOTES:

1) HORIZONTAL or SLOPING PLANES ARE THE TOP of FINISH FLOOR AND BOTTOM of FINISHED CEILINGS

2) VERTICAL PLANES ARE MEASURED TO FINISHED INTERIOR FACE OF WALLS

BRIDGEPOINT CONDOMINIUMS

UNIT 37 – RECREATION BUILDING

SEC. 18, T4N, R18E, B.M.
KETCHUM, IDAHO

8/17/79

INC. 979
208 WARM SPR 9420
PREPARED
BY

Cadastral ENGINEERS, INC.
Post Office Box 1286
Sun Valley, Idaho 83353
(208) 726-3560

ISAAC SUDDUTH & ASSOCIATES, INC. BOISE, IDAHO

Bridgepoint Condo
Folder 2

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT BRIDGEPOINT ASSOCIATES an IDAHO GENERAL PARTNERSHIP, BY T.C.V. CORPORATION INCORPORATED, GENERAL PARTNER. THE UNDERSIGNED, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE FOLLOWING DESCRIBED PARCEL:

THIS PARCEL IS SITUATED IN SECTION 18, TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SECTION 18; THENCE N 48°18'13"E – 1091.60' TO THE INITIAL POINT; N 45°25'43"E - 316.48'; THENCE S 41°57'20"E – 69.46'; THENCE S 52°09'17"E - 127.01'; THENCE S 12°07'39"E - 91.62'; THENCE S 15°42'20"W - 86.49'; THENCE S 41°34'15"W - 54.77'; THENCE S 40°25'31"W - 100.02'; THENCE S 45°13'56"W – 103.97'; THENCE N 32°42'17"W - 13.88'; THENCE N 6°20'42"W - 205.33'; THENCE N 89°22'18"W - 108.94'; THENCE N 44°32'48"W - 74.75' TO THE INITIAL POINT.

STREET AND PUBLIC EASEMENTS ARE DEDICATED TO THE PUBLIC USE FOR EVER.

BY: _____ BY: _____

JOHN SCHEER, PRESIDENT — PAUL FLETT, VICE-PRESIDENT

BY: _____

IDAHO FIRST NATIONAL BANK, LIEN HOLDER

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____ 19__ A.D.

ACKNOWLEDGEMENT

STATE OF IDAHO
SS
COUNTY OF BLAINE

ON THIS _____ DAY OF _____, 19__ A.D. BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE ABOVE NAMED PERSON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

_____
NOTARY PUBLIC

_____
MY COMMISSION EXPIRES

PROTECTIVE COVENANTS

BUILDINGS AND OCCUPANCY RESTRICTIONS: SEE BOOK NO. _____ OF MISCELLANEOUS RECORDS, PAGE _____ BLAINE OFFICE FOR BUILDING AND OCCUPANCY FILED ON THE _____ DAY OF _____, AT _____ M 1979, IN THE OFFICE OF COUNTY RECORDER, HAILEY, IDAHO.

_____
RECORDER

ENGINEER'S CERTIFICATE

I, JOSEPH H. MILAZZO, A REGISTERED ENGINEER IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT THIS PLAT OF BRIDGEPOINT CONDOMINIUMS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME, THAT THE LOTS ARE STAKED AS SHOWN, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

JOSEPH H. MILAZZO, P.E. & L.S.
IDAHO CERTIFICATE NO. 3231
2/19/79

CITY ENGINEER'S APPROVAL

I, _____ CITY ENGINEER IN AND FOR THE CITY OF KETCHUM, BLAINE COUNTY, IDAHO DO HEREBY APPROVE THIS PLAT OF BRIDGEPOINT CONDOMINIUMS

COUNTY ENGINEER'S APPROVAL

I, JIM KRAUSE COUNTY ENGINEER, FOR BLAINE COUNTY, IDAHO DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT OF BRIDGEPOINT CONDOMINIUMS AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO RELATING TO PLATS AND SURVEYS.

REGISTERED PROFESSIONAL ENGINEER — JAMES W. KRAUSE — 3-19-79

CITY COUNCIL APPROVAL

THE FOREGOING PLAT OF BRIDGEPOINT CONDOMINIUMS WAS APPROVED AND ACCEPTED THIS _____ DAY OF _____, 19 A.D. BY THE KETCHUM CITY COUNCIL, BLAINE COUNTY, IDAHO.

BY: _____

CITY PLANNING AND ZONING COMMISSION'S APPROVAL

THE FOREGOING PLAT OF BRIDGEPOINT CONDOMINIUMS WAS APPROVED AND ACCEPTED THIS 19th DAY OF December 19 78 A.D., BY THE CITY OF KETCHUM PLANNING AND ZONING COMMISSION

by: _____

COUNTY TREASURER'S CERTIFICATE

I CERTIFY THAT THERE ARE NO COUNTY PROPERTY TAXES DUE, EITHER or BOTH DELINQUENT AND CURRENT, BUT NOT PAID, UPON THE PROPERTY INCLUDED IN THIS PLAT.

Marilyn Lewis
TREASURER

No.:

COUNTY RECORDER'S CERTIFICATE

I CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Sawtooth Title AT 24 MINUTES PAST 4:00 O'CLOCK P.M. THIS 27 DAY OF February 1979 A.D. IN MY OFFICE AND DULY RECORDED IN ~~BOOK~~ Folio

#201608

Marie Dina Silva
RECORDER
by Hazel Barker
Deputy