

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Harriman Place Condominium Owners' Association
C/O K. Ellen Baxter
The Roark Law Firm
P.O. Box 2956
Twin Falls, Idaho 83303-2956

Instrument # 446380

HAILEY, BLAINE, IDAHO
2000-12-28 11:20:00 No. of Pages: 2
Recorded for: M RIPLEY
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: AMENDED COVENANTS & RESTRICTIONS

(Space above this line for Recorder's Use Only)

**AMENDMENT NO. TWO TO SUPPLEMENTAL
DECLARATIONS TO CONDOMINIUM DECLARATION
AND COVENANTS, RESTRICTIONS AND RESERVATIONS
FOR TYROLEAN CONDOMINIUMS**

This Amendment No. Two (hereinafter "Second Amendment"), supplementing and amending the Supplemental Declaration to Condominium Declaration and Covenants, Restrictions and Reservations for Tyrolean condominiums ("Supplemental Declaration") dated April 18, 1991, and recorded on April 19, 1991 as Instrument no. 329399, records of Blaine County Idaho, as corrected by Corrected Supplemental Declaration recorded March 31, 1992 as Instrument no. 339352, is made this 28 day of ~~November~~ ^{DECEMBER}, 2000 by the membership of the Harriman Place Condominium Owners' Association, Blaine County Idaho which, pursuant to Section 14.1 of the AMENDED AND RESTATED CONDOMINIUM DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS FOR THE CHRISTOPHE CONDOMINIUMS, voted by ballot to AMEND the Supplemental Declaration annexing the Schedule E property to establish a separate association ("Sub-Association") for the limited purpose of managing the Harriman Place Units. MSZ

The Supplemental Declaration is hereby amended and supplemented by adding the following language:

5. Harriman Place Units. The Harriman Place Units desire to and by this Second Amendment hereby establish a condominium association separate and apart from the Christophe Condominiums and the Tyrolean Condominiums ("Sub-Association") for the limited purpose of managing the Harriman Place Units and it shall be called the Harriman Place Condominium Owners' Association.

5.1 Bylaws. The BYLAWS OF HARRIMAN PLACE CONDOMINIUM OWNERS' ASSOCIATION dated April 5, 1995 and recorded on April 12, 1995, as Instrument No. 377301 are hereby ratified, confirmed and adopted in their entirety.

5.2 Amendment to Bylaws. The AMENDMENT TO BYLAWS OF HARRIMAN PLACE CONDOMINIUM OWNERS' ASSOCIATION dated March 23, 1998 and recorded on March 24, 1998 as Instrument No. 412173 is hereby ratified, confirmed and adopted in its entirety.

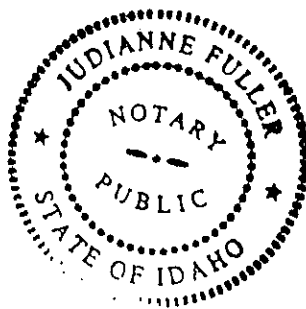
Executed this 28 day of ^{DECEMBER} ~~November~~ 2000. *MR*

Michael D. Ripley
Michael Ripley, Secretary/Treasurer
Representing an Aggregate Ownership Interest
Of 51% or More of the Harriman Place Condominium
Owner's Association

STATE OF IDAHO)
)ss.
County of Blaine)

On this 28 day of ^{DECEMBER} ~~November~~, 2000, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared Michael Ripley, Secretary/Treasurer of the HARRIMAN PLACE CONDOMINIUM OWNERS' ASSOCIATION, Representing an Aggregate Ownership Interest of 51% or More of the Harriman Place Condominium Owners' Association, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this Amendment first above written.



Judianne Fuller
Notary Public for Idaho
Residing at: *Ketchum*
My Commission Expires: *3-16-2004*