

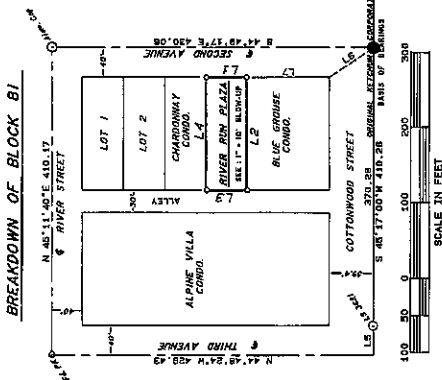
RIVER RUN PLAZA

A TOWNHOUSE SUBDIVISION

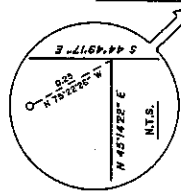
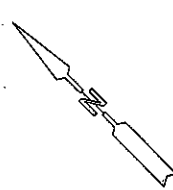
LOT 4, BLOCK 81, KETCHUM TOWNSITE

KETCHUM BLAINE COUNTY IDAHO

DECEMBER 1990

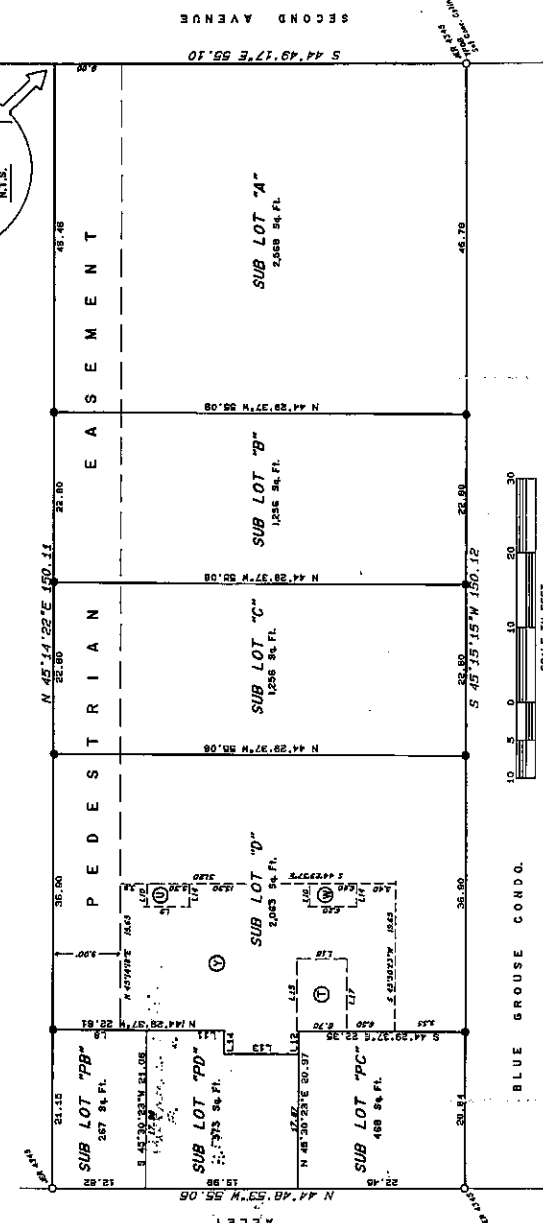


- 1) SUB LOT "79" - A non-suitable lot owned by Sub Lot "79" for the purpose of ingress and egress across Sub Lot "79" is hereby granted to Sub Lot "79", Sub Lot "78", and Sub Lot "77".
- 2) SUB LOT "78" - A non-suitable lot owned by Sub Lot "78" for the purpose of ingress and egress across Sub Lot "78" is hereby granted to Sub Lot "78", Sub Lot "77", and Sub Lot "76".
- 3) SUB LOT "77" - A non-suitable lot owned by Sub Lot "77" for the purpose of ingress and egress across Sub Lot "77" is hereby granted to Sub Lot "77", Sub Lot "76", and Sub Lot "75".
- 4) SUB LOT "76" - A non-suitable lot owned by Sub Lot "76" for the purpose of ingress and egress across Sub Lot "76" is hereby granted to Sub Lot "76", Sub Lot "75", and Sub Lot "74".
- 5) SUB LOT "75" - A common assessment area to be used by all Sub Lots as a trash enclosure.
- 6) SUB LOT "74" - A common assessment area to be used as a utility area for the benefit of all Sub Lots. This assessment shall be used as storage for maintenance tools and housing for utility meters.
- 7) SUB LOT "73" - A common assessment area to be used as a utility area for the benefit of all Sub Lots. This assessment shall be used as storage for maintenance tools and housing for utility meters.
- 8) SUB LOT "72" - A pedestrian easement area within Sub Lot "72" granted to Sub Lot "72", Sub Lot "71", and Sub Lot "70" for the purpose of ingress and egress across Sub Lot "72" to retain the right of vehicle parking within this area.
- 9) SUB LOT "71" - A pedestrian easement area within Sub Lot "71" granted to Sub Lot "71", Sub Lot "70", and Sub Lot "69" for the purpose of ingress and egress across Sub Lot "71" to retain the right of vehicle parking within this area.
- 10) SUB LOT "70" - A pedestrian easement area within Sub Lot "70" granted to Sub Lot "70", Sub Lot "69", and Sub Lot "68" for the purpose of ingress and egress across Sub Lot "70" to retain the right of vehicle parking within this area.



Common Wall Agreement: filed with the Blaine County Recorder under Instrument No. 32894

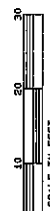
CHARDONNAY CONDO.



LINE DATA

LINE	BEARING	DISTANCE
1	S 44°48'17"E	150.10
2	S 40°15'15"N	150.12
3	N 44°48'53"N	150.08
4	N 44°48'53"N	150.08
5	N 40°17'40"E	150.10
6	N 78°44'42"N	71.67
7	N 44°48'37"E	110.20
8	S 44°48'37"E	12.78
9	S 40°17'40"E	150.10
10	S 40°17'40"E	3.10
11	S 44°48'37"E	10.09
12	S 40°17'40"E	9.10
13	S 40°17'40"E	9.10
14	N 40°30'23"E	9.60
15	N 40°30'23"E	9.60
16	S 44°48'37"E	6.70
17	S 40°17'40"E	9.60

- LEGEND**
- FOUND 1/2" REBAR
 - SET 1/2" x 24" REBAR
 - ⊙ FOUND 3/8" REBAR
 - ⦿ SET 5/8" x 30" REBAR
 - ⦿ FOUND 2" PIPE



SCALE IN FEET

BLUE GROUSE CONDO.

CHARDONNAY CONDO.

SCALE IN FEET

RIVER RUN PLAZA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that MORGAN SAMUELS PENSION AND PROFIT SHARING TRUST, FBO Richard J. Morgan, does hereby certify that he is the owner of a certain parcel of land described as follows:

All of Lot 4, Block 81, Original Ketchum Townsite, Ketchum, Blaine County, Idaho, according to the official plat thereof, records of Blaine County, Idaho.

It is the intention of the undersigned to and he does hereby include said land in this plat.

IN WITNESS WHEREOF, I have hereunto set my hand.

Morgan Samuels Pension and Profit Trust
MORGAN SAMUELS PENSION AND PROFIT SHARING TRUST, FBO Richard J. Morgan
Signed this 8TH day of MARCH, 1991.

ACKNOWLEDGEMENT

STATE OF IDHAHO)
COUNTY OF BLAINE) ss

On this 8TH day of MARCH, 1991, before me, the undersigned, a Notary Public for said State, personally appeared RICHARD J. MORGAN, known to me to be the person whose name is subscribed to the above instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed. He is the trustee of the MORGAN SAMUELS PENSION AND PROFIT SHARING TRUST, FBO Richard J. Morgan.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

My commission expires 9/28/95
Richard K. Williams
Notary Public



SURVEYOR'S CERTIFICATE

I, GORDON E. WILLIAMS, a duly registered Professional Land Surveyor in the State of Idaho, do hereby certify that this is a true and accurate map of the land surveyed under my direct supervision, that the location of the lots has definitely been established and perpetuated in accordance with the State of Idaho Code relating to plats and surveys.

Gordon E. Williams
GORDON E. WILLIAMS
REGISTERED LAND SURVEYOR
STATE OF IDAHO
No. 2191

CITY ENGINEER'S APPROVAL

I, Richard D. Lockery, City Engineer for Ketchum, Idaho do hereby approve the foregoing plat.

BY *Richard D. Lockery*
REGISTERED PROFESSIONAL ENGINEER
STATE OF IDAHO
No. 1171

COUNTY SURVEYOR'S APPROVAL

This is to certify that I, Jim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Koonce
JIM W. KOONCE
1/10/91

KETCHUM CITY COUNCIL'S APPROVAL

The foregoing plat was approved and accepted this 7th day of MARCH, 1991, by the Ketchum City Council, Ketchum, Idaho.

Richard E. Cady



KETCHUM PLANNING AND ZONING COMMISSION'S APPROVAL

The foregoing plat was approved and accepted this 3rd day of MARCH, 1991, by the Ketchum Planning and Zoning Commission, Ketchum, Idaho.

Richard H. Hill

BLAINE COUNTY TREASURER'S CERTIFICATE

On this 5th day of April, 1991, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By *Mary Green* *W. C. Baird*

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed at the request of Morgan Samuels Pension and Profit Trust, FBO Richard J. Morgan, on this 8th day of March, 1991, A.D., in my office and duly recorded in book 3234 of plats at page 1. Fee \$ 1.00

By *Mary Green*

SANITARY RESTRICTIONS

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or her agent listing the conditions of approval, signed by the Health District Department.