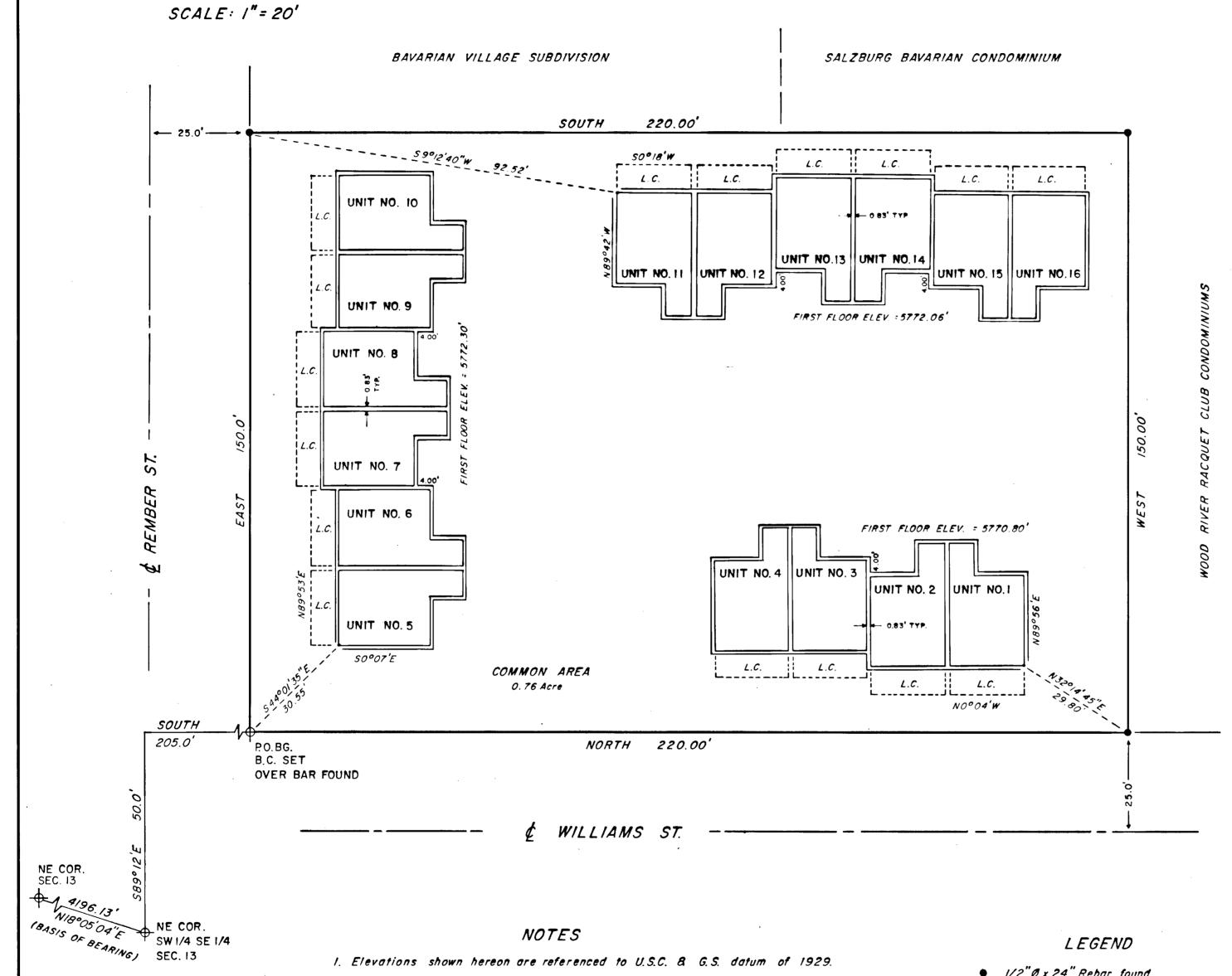
SMOKY LANE CONDOMINIUM

SEC. 13, T4N, R17E, B.M. KETCHUM, BLAINE COUNTY, IDAHO

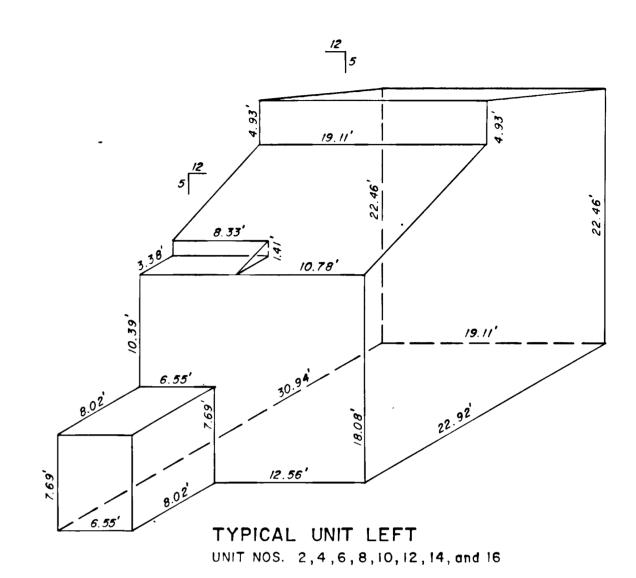
JULY, 1980

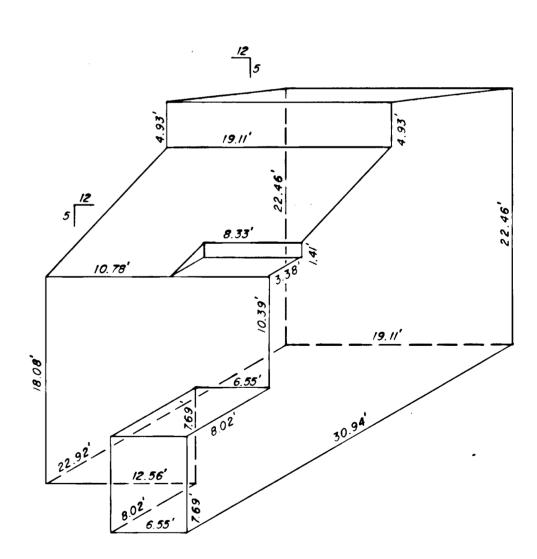


- 1. Elevations shown hereon are referenced to U.S.C. & G.S. datum of 1929.
- 2. Horizontal or sloping planes shown hereon are top of subfloor and bottom of finished ceiling (some structural members extend into units); vertical planes are finished surfaces of interior walls.
- 3. In interpreting the declaration, plat or plats, and deeds, the existing physical boundaries of the unit as originally constructed or reconstructed in lieu thereof shall be conclusively presumed to be its boundaries rather than the metes and bounds expressed or depicted in the declaration, plat or plats, or deed, regardless of settling or lateral movement of the building and regardless of minor variance between boundaries shown in the declaration, plat or plats, or deeds, and the actual boundaries of units in the building

LEGEND

- 1/2"Ø x 24" Rebar found Brass cap found
- L.C. Limited Common (deck)





TYPICAL UNIT RIGHT UNIT NOS. 1,3,5,7,9,11,13, and 15

PREPARED BY PUCHNER ENGINEERING KETCHUM, IDAHO JUNE, 1980

IDANO SLUBPRRIT & SUPPLY CO., INC. BOISE, IDANO

NE COR. SEC. 13

SHEET 2 OF 2 SHEETS

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that DAMRON CECIL does hereby certify that he is the owner of a certain parcel of land described as follows;

A parcel of land within Sec. 13, T4N, RITE, B.M., Ketchum, Blaine County, Idaho, and more particularly described as follows; Commencing at the NE Cor. of the SW I/4, SE I/4 of said Sec. 13; Thence S89°12'E, 50.00 feet; Thence South 205.00 feet to the true point of beginning; Thence East I50.0 feet; Thence South 220.0 feet; Thence West I50.0 feet; Thence North 220.0 feet to the true point of beginning, and said parcel containing 0.76 acre; That it is the intention of the undersigned to and he does hereby include said land in this plat.

IN WITNESS WHEREOF, I have set my hand this 6th day of august, 1980.

Damen Cecil

Covenants and Restrictions filed under instrument No. 206408 in the Blaine County Court House.

ACKNOWLEDGEMENT

STATE OF IDAHO)

) ss

COUNTY OF BLAINE)

On this toth day of Curant, 1980, before me, a Notary Public for Idaho, personally appeared Damron Cecil, known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year in this certificate first above written.

Resideing at Setchem

My commission expires 6-4-8/

Notary Public



KETCHUM CITY COUNCIL'S APPROVAL

The foregoing plat of SMOKY LANE CONDOMINIUM 19_0, by the Ketchum City Council, Ketchum, Idaho.

was approved and accepted this 2 nd day of Sentember,

Site Clock

KETCHUM ZONING COMMISSION'S APPROVAL

The foregoing plat of SMOKY LANE CONDOMINIUM was approved and accepted this 4 day of August, 19___, by the Ketchum Zoning Commission, Ketchum, Idaho.

Slyd F. Beng Cwairman

ENGINEER'S CERTIFICATE

I, Philip F. Puchner, a duly registered land surveyor in the State of Idaho do hereby certify that this plat of SMOKY LANE CONDOMINIUM is a true and accurate map of the land surveyed under my direct supervision, that the location of the lots has definitely been established and perpetuated in strict accordance with the State of Idaho Code relating to plats and surveys and that they are, as shown hereon, a portion of Sec. 13

Philip F. Puchnet 1028 Idaho Certificate No. 1028

CITY ENGINEER'S APPROVAL

1, JOHN CATHEY, City Engineer in and for the City of Ketchum, Blaine County, Idaho, do hereby approve this plat of SMOKY LANE CONDOMINIUM

COUNTY ENGINEER'S CERTIFICATE

This is to certify that I, Jim W. Koonce, County Engineer for Blaine County, Idoho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

County Engineer 1-1/-80%
SANITARY RESTRICTION

SANITARY RESTRICTION

City Engineer

9-3-80 many Suce

BLAINE COUNTY TREASURE'S CERTIFICATE

Marely Lancer ______

COUNTY RECORDER'S CERTIFICATE

Instrument No. 206409 Fee: 10.00

MARIE IVIE LILVA by Kathy Stump S. D.p.