

ORIGINAL IN RED

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

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Instrument # 455408
HAILEY, BLAINE, IDAHO
2001-09-12 04:02:00 No. of Pages: 8
Recorded for: GALENA ENGINEERING
MARSHA RIEMANN Fee: 18.00
Ex-Officio Recorder Deputy
Index to: AMENDED COVENANTS & RESTRICTIONS

(Space Above This Line For Recorder's Use)

FIRST AMENDMENT TO CONDOMINIUM DECLARATION FOR WESTRIDGE CONDOMINIUMS

THIS FIRST AMENDMENT ("First Amendment"), supplementing and amending the Condominium Declaration for Westridge Condominiums, Blaine County, Idaho, recorded May 21, 2001, as Instrument No. 451264, records of Blaine County, Idaho, ("Declaration"), is made, pursuant to Paragraphs 2.3 and 15.4 of the Declaration this 7th day of September, 2001, by the undersigned Declarant.

1. Paragraph 3.6 is amended to add the following sentence at the end thereof:

Until all Units have been sold, Declarant may maintain such signs and marketing materials on or about the Project as it deems appropriate.

2. Paragraph 3.8 is amended to read as follows:

3.8 Animals. No reptiles, rodents, livestock or poultry shall be kept in any Unit or elsewhere within the Development. A reasonable number of domestic dogs and cats, fish and birds ("pets") may be kept in Residential Units by Owners, but not by tenants of Owners other than Declarant, provided that such pets do not create or constitute a nuisance. All pet owners must clean up after their pets in all Common Areas.

3. The attached Exhibit B, which is incorporated herein by reference, replaces and supersedes any previous Exhibit B attached to the Declaration.
4. The attached Exhibit D, which is incorporated herein by reference, replaces and supersedes any previous Exhibit D attached to the Declaration.

IN WITNESS WHEREOF, the undersigned Declarant of Westridge Condominiums has executed this First Amendment to the Condominium Declaration for Westridge Condominiums, effective as of the date first above written.

WESTRIDGE LLC

By [Signature]
Earl Engelmann, Member

By [Signature]
Jack Bunce, Member

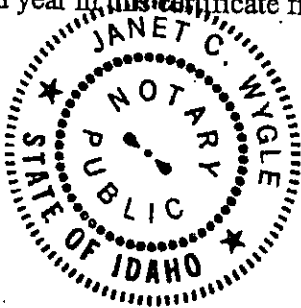
By ENGELMANN, INC., Member

By [Signature]
Earl Engelmann, President

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 7th day of September 2001, before me, a Notary Public in and for said State, personally appeared Earl Engelmann, known or identified to me to be a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at: Hailey

STATE OF IDAHO)
) ss.
County of Blaine)

On this _____ day of _____, 2001, before me, a Notary Public in and for said State, personally appeared Jack Bunce, known or identified to me to be a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

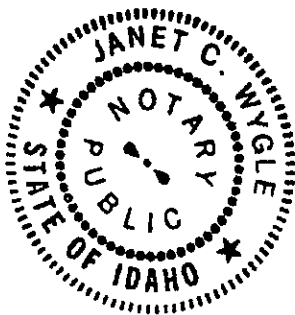
See attached.

Notary Public for ~~Idaho~~ California
Residing at: _____

STATE OF IDAHO)
) ss.
County of Blaine)

On this 7th day of September, 2001, before me, a Notary Public in and for said State, personally appeared Earl Engelmann, known or identified to me to be the President, of Engelmann, Inc., an Idaho corporation, one of the members in Westridge, LLC, an Idaho limited liability company, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set me hand and affixed my official seal the day and year in this certificate first above written.



Janet C. Wagle
Notary Public for Idaho
Residing at: Hailey
Comm. expires: 9/19/04

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of San Francisco } ss.

On September 4, 2001, before me, Jennifer Epstein, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Jack Bunce
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jennifer Epstein
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: First Amendment to Condo Declaration

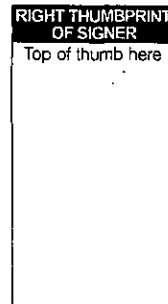
Document Date: 9/4/01 Number of Pages: 5

Signer(s) Other Than Named Above: Earl Engelmann

Capacity(ies) Claimed by Signer

- Signer's Name: Jack Bunce
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Member

Signer Is Representing: _____



PERCENTAGE OF COMMON AREA OWNERSHIP

| Unit # | Square Feet (per architect) | % of Common Area |
|--------|--------------------------------|------------------|
| 1 | 1455 | 3.06% |
| 2 | 1260 | 2.65% |
| 3 | 1392 | 2.93% |
| 4 | 1455 | 3.06% |
| 5 | 1260 | 2.65% |
| 6 | 1392 | 2.93% |
| 7 | 1382 | 2.91% |
| 8 | 1463 | 3.08% |
| 9 | 1469 | 3.09% |
| 10 | 1343 | 2.83% |
| 11 | 1484 | 3.12% |
| 12 | 1372 | 2.89% |
| 13 | 1320 | 2.78% |
| 14 | 1484 | 3.12% |
| 15 | 1372 | 2.89% |
| 16 | 1372 | 2.89% |
| 17 | 1484 | 3.12% |
| 18 | 1372 | 2.89% |
| 19 | 2856 | 6.01% |
| 21 | 1372 | 2.89% |
| 22 | 1372 | 2.89% |
| 23 | 1484 | 3.12% |
| 24 | 1343 | 2.83% |
| 25 | 1372 | 2.89% |
| 26 | 1484 | 3.12% |
| 27 | 1320 | 2.78% |
| A | 3546 | 7.47% |
| B | 2720 | 5.73% |
| C | 1750 | 3.68% |
| E | 1750 | 3.68% |
| | 47500 | 100.00% |

EXHIBIT D
LIMITED COMMON AREA - PHASES I AND II

| UNIT | STORAGE UNIT # | PARKING SPACE # |
|-------------|--------------------------|------------------------|
| 1 | S-2 | 31 |
| 2 | S-17 | 32 |
| 3 | S-16 | 33 |
| 4 | S-15 | 29 |
| 5 | S-21 | 28 |
| 6 | S-27 | 27 |
| 7 | S-8 | 20 |
| 8 | S-1 | 21 |
| 9 | S-20 | 22 |
| 10 | S-3 | 57 |
| 11 | S-4 | 56 |
| 12 | S-5 | 55 |
| 13 | S-6 | 54 |
| 14 | S-7 | 53 |
| 15 | S-11 | 51 |
| 16 | S-12 | 50 |
| 17 | S-13 | 49 |
| 18 | S-14 | 48 |
| 19 | S-9, S-10 | 47, 46 |
| 21 | S-18 | 45 |
| 22 | S-19 | 44 |
| 23 | S-22 | 42 |
| 24 | S-23 | 41 |
| 25 | S-24 | 40 |
| 26 | S-25 | 39 |
| 27 | S-26 | 38 |
| A | | 7-12, 24-26 |
| B | Basements of Bldgs A & B | 16-19, 5-6 |
| C | | 66-69 |
| E | | 76-79 |
| | | |